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PWYJ49 - BLAZE JANIYA

"In 1985, Ra Un Nefer Amen received, through divine revelation, the Metu Neter (Word of God) oracle ... In Maat, the 11 laws of God ... [he] shares the revelations he has received concerning the laws ... correlated with the Tree of Life - that influence and govern people's lives"--Back cover. His preface indicates that he refers to the Kamitic Tree of Life, rather than the somewhat different Hebraic version.

The book argues that women's perspectives and gender issues must be mainstreamed across African philosophy in order for the discipline to truly represent the thoughts of Africans across the continent. African philosophy as an academic discipline emerged as a direct challenge to Western and Eurocentric hegemonies. It sought to actualize the project of decolonization and to contribute African perspectives to global discourses. There has, however, been a dominance of male perspectives in this field of human knowledge. This book argues that African philosophy cannot claim to have liberated people of African descent from marginalization until the androcentric nature of African philosophy is addressed. Key concepts such as Ujamaa, Negritude, Ubuntu, Consciencism, and African Socialism are explored as they relate to African women's lives or as models of inclusion or exclusion from politics. In addition to offering a feminist critique of African philosophy, the book also discusses topics that have been consistently overlooked in African philosophy. These topics include sex, sexuality, rape, motherhood, prostitution, and the low participation of women in politics. By highlighting the work of women feminist scholars such as Oyeronke Oyewumi, Nkiru Nzegwu, Ifi Amadiume, Amina Mama, and Bibi Bakare-Yusuf, the book engages with African philosophy from an African feminist viewpoint. This book will be an essential resource for students and researchers of African philosophy and gender studies.

Copyright laws worldwide were created for a publishing world where books were tangible, printed in a limited number and sold within territory based markets. Technological changes are giving place to a new book market where books are intangible, exist in unlimited number of copies and travel worldwide in an increasingly global market. In this emerging global book market made possible by the conjunction of the Internet, e-book technologies, DRM and print on demand devices, the three important legal concepts traditionally used in copyright laws have become obsolete: territory, property and the Aristotelian idea of justice. These three concepts were well suited to the tangible book market but are no longer for the virtual book market where persons matter more than objects. This book invites the reader to explore the specific functioning of the virtual economy. It proposes guidelines to modernize copyright law so that it can foster an adequate use of new communication technologies. For the first time in History, the humankind has acquired a technology that allows to create a world of information affluence and freedom of speech or its opposite. This book explains why the option for abundance and freedom must prevail, how the law can support this movement and what would be, to the contrary, the disastrous consequences of the other option. This book goes beyond a simple reflection on the book market and considers the choice of society, even of civilization implied by the use, right or wrong, of the new communication technologies.

A Brief History of Justice traces the development of the idea of justice from the ancient world until the present day, with special attention to the emergence of the modern idea of social justice. An accessible introduction to the history of ideas about justice Shows how complex ideas are anchored in ordinary intuitions about justice Traces the emergence of the idea of social justice Identifies connections as well as

differences between distributive and corrective justice Offers accessible, concise introductions to the thought of several leading figures and schools of thought in the history of philosophy

This interdisciplinary endeavour portrays the central features of militant movements which hold totality as an important part of their doctrinal core. Revisiting the importance of modernity, utopianism, eschatology, charisma, psychology and the history of ideas, Mihai Murariu pursues a reconstruction of the historical requirements for the emergence of such movements. Making a central use of the concept of totalitarianism, the work establishes a conceptual bridge from antiquity to the contemporary period, whilst also arguing for the suitability of the term in comparison to totalitarianism or political religion. The author also proposes a distinct taxonomy for structural elements, variants, and development phases which may be encountered in totalist movements.

A semantic study of God's righteousness and justice in the Hebrew Bible that draws exegetical, theological, and philosophical conclusions about the character of God and God's relationship with humanity. God's work of creation and salvation for the good of Israel, humanity, and the world manifests the nature of God's being. Thus, if we can understand God's characteristics of righteousness and justice, we can better understand God. In the Hebrew Bible, these aspects of God are not expressed by abstract concepts but by semantic elements within literary structures. From this premise, Jože Krašovec undertakes the present study to put semantics into dialogue with exegesis and theology to illuminate exactly how God's righteousness and justice in the Old Testament should be understood. In the first part of the book, Krašovec analyzes occurrences of the Hebrew root *šdq* (meaning righteous) and other synonyms, working systematically through the entire Old Testa-

ment canon. In the second part, he builds off this lexical study with a more broadly exegetical, theological, and philosophical exploration of guilt, punishment, mercy, forgiveness, and reconciliation. Krašovec concludes, among other things, that the biblical writers use "righteousness" as an expression of God's affection for faithful people, especially those in distress because of persecution. God's righteousness therefore exists in the Hebrew Bible in relation to the righteousness of human individuals and communities. Justice—whether in the form of forgiveness for the penitent or punishment for those who have hardened their hearts against God—is always carried out with the goal of building better community among God's people.

Egiptuse Keskmise Riigi ajast (21.-18. sajand eKr) pärinev ja hiljem kuulsale Heti nimelisele kirjutajale omistatud vaarao Amenemheti õpetussõnad on Muinas-Egiptuse didaktilise kirjanduse üks tähtteoseid. Raamatu kommentaarides ja saatesõnas analüüsib selle tõlkija, egiptoloog Sergei Stadnikov (Stadnikow) Vana-Egiptuse Keskmise riigi aegse (ca 2040 -- 1782 eKr) jumalkuninga institutsiooni olemust. Viimasega seoses süvenetakse nii valitseja seotusele maailmakorraga (Maat), tema pea piirideta võimule ja privileegidele kui ka ametist johtuvatele kohustustele. Ülevaatlikus vormis esitatakse ka kuningriikluse püsistumise kulg IV aastatuhande eKr lõpust kuni Keskmise riigi alguseni. Teemakohastest kirjalikest allikatest käsitletakse eelkõige vaaraode titulatuuri, Püramiiditekste, "Õpetussõnu Merikarale", "Amenemhet I õpetust oma pojale Senuserstile" ning "Sinuhe jutustust". Eriti põhjalikult süüvitakse vaarao Amenemhet I nimel loodud ülipopulaarse didaktilise teose kirjanduslikku, filoloogilisse, ajaloolis-poliitilisse ja usundiloolisse analüüsi. Vastavad tähelepanekud, järeldused ja hüpoteesid kajastuvad muuhulgas rohkearvulistes märkustes ning kommentaarides. Eraldi äramärkimist väärivad rohkearvulised autoripoolsed erinevate tõlgete ja kirjakohtade võrdlused; näiteks analüüsitakse egiptoloogide H. Brunneri, R. Parkinsoni, G. Poseneri, W. Helcki, A. Volteni, E. Blumenthali, M. A. Korostovtsevi jt teemakohaseid uurimusi. Samuti üritab S. Stadnikov (Stadnikow) asetada "Amenemhet I õpetust oma pojale Senuserstile" maailmakirjanduse subjektide otsese ja kaudse kommunikatsiooni konteksti.

Since it was developed during the industrial revolution to protect material innovations, patent law often cannot be applied to intangible industrial inventions, such as software. International patent law must be adapted to cover the emerging virtual world, but this has not been done. Unsuit-

ed to modern innovation, the author argues that international patent law has reached a period of decline. This book explains why we have reached this situation, and how and why the international patent system must be modernised and rebalanced.

Collects almost five hundred entries that cover the African response to spirituality, taboos, ethics, sacred space, and objects. Over the course of this book, we will examine the most common areas of loss and gain of life energy, before considering some examples of dreams that signal damage to this energy, which after a while, if nothing is done to change the situation, can trigger depression. We will conclude by opening new horizons through the presentation of some little-known, forgotten or once forbidden technologies, destined to recharge the human body with energy and therefore to act on the main cause of depression, that is, lack of energy in the body. For more than thirty years, I have observed the functioning of the human body at the junction between dream and reality. Dreams show that the number one goal of the subconscious and the body is the preservation of LIFE. Therefore, the body and the subconscious never fail to inform us of everything that harms it. They do this mainly through dreams but also through physical cues. Dreams always sound the alarm bell when we lose too much energy, and they often offer a solution long before it is too late to avoid depression. By observing your dreams, you will be able to get to know yourself better both psychologically and physically. You will be able to better manage your energy and stop wasting or losing it through ignorance. You will be able to understand how to make life choices which will allow you to almost always have enough energy at your disposal to remain mentally healthy and to enjoy an existence full of joy.

Cultural Complexes and the Soul of America explores many of the cultural complexes that comprise the collective psychic-filtering system of emotions, ideas, and beliefs that possess the United States today. With chapters by an international selection of leading authors, the book covers ideas both broad and specific, and presents unique insight into the current state of the nation. The voices included in this volume amplify contemporary concerns, linking them to themes which have existed in the American psyche for decades while also looking to the future. Part One examines meta themes, including history, purity, dominion, and democracy in the age of Trump. Part Two looks at key complexes including race, gender, the environment, im-

migration, national character, and medicine. The overall message is that it is in wrestling with these complexes that the soul of America is forged or undone. This highly relevant book will be essential reading for academics and students of Jungian and post-Jungian ideas, politics, sociology, and American studies. It will also be of great interest to Jungian analysts in practice and in training, and anyone interested in the current state of the US.

Desde los comienzos de la egiptología, los especialistas no pararon de acumular textos que hablan de Maat, diosa egipcia de la justicia. A pesar de toda esta documentación, Maat sigue siendo un misterio para ellos. Hasta la fecha dicen no saber lo que es exactamente la Maat. Un trabajo notable de desciframiento de los textos fue realizado por la ciencia egiptológica, pero en este campo, nadie ha sacado partido de los conocimientos de la historia de los derechos antiguos. Del mismo modo, nadie ha aprendido a observar las imágenes y aún menos a entender los símbolos. La imagen de la cubierta de este libro contiene, por sí sola, uno de los más antiguos secretos de la civilización egipcia que nos ha llegado intacto. Verdadera investigación, este libro saca partido de todos los indicios acumulados por los egiptólogos en relación con Maat. Gracias a sus competencias jurídicas y a su familiaridad con los símbolos -formada a través de un largo trabajo sobre el lenguaje onírico-, la autora reúne las piezas del rompecabezas que faltaban para poder formar la imagen de Maat. Una vez entendido el significado de la misma, se comprende de forma inmediata e inesperada, toda la civilización egipcia.

Not so long ago, it seemed the intellectual positions on globalization were clear, with advocates and opponents making their respective cases in decidedly contrasting terms. Recently, however, the fronts have shifted dramatically. The aim of this publication is to contribute philosophical depth to the debates on globalization conducted within various academic fields - principally by working out its normative dimensions. The interdisciplinary nature of this book's contributors also serves to scientifically ground the ethical-philosophical discourse on global responsibility. Though by no means exhaustive, the expansive scope of the works herein encompasses such other topics as the altering consciousness of space and time, and the phenomenon of globalization as a discourse, as an ideology and as a symbolic form.

Dreams are at the heart of a process where tangible and intangible worlds are intimately intermingled. Indeed, a dream

is an intangible phenomenon occurring in a physical body that stands in an environment both material and informational (intangible). A systematic investigation of the connections between dreams and reality sheds new light on the dream process and on the functioning of the mind. This book invites you, the reader, to discover the results you can achieve through a more comprehensive and unified approach to the dream process. It gives you advice on how to carry out your own research. Reading this book will help you become better aware of the role played by your body at the meeting point between dreams and reality, between the tangible and the intangible (Chapter 1). The book describes an efficient method for observing the dream process (Chapter 2) and explains the results you can achieve with it through your own experimentation (Chapter 3). Through your personal exploration of the whole dream process you will be able to verify for yourself the reality of certain faculties of the mind which are commonly considered to be "paranormal". You will see that they can be explained rationally. Chapter 4 of the book explains how you can use the dream process to find answers to your questions, whether they regard your daily life (health, work, relationships, life guidance) or your artistic or scientific creativity. The last chapter (Chapter 5) explains why faculties today considered to be paranormal are destined to a natural collective awakening. With this book, I invite you to observe your dreams and their connections with your reality, with a mind as neutral as possible. This is the best way to understand the meaning of your dreams. Try, then, to forget all you have ever heard about dreams, and just look at them and observe the whole dream process, and not only the dreams. Everything I assert in the book can be verified through personal experience by using the proposed method of observation. With this method everyone, even the most skeptical person, can verify the existence of unusual faculties of the mind, and learn to develop and use them. Key words: dreams and reality, precognitive dreams, future in dreams, premonitory dreams, dream interpretation, meaning of dreams, paranormal faculties, telepathy, dreams and health, dreams and abundance, dreams and the past, mind and body, nightmares, dreaming brain, lucid dreams

Title: Neurypnology or the Rationale of Nervous Sleep Considered in Relation with Animal Magnetism Illustrated by Numerous Cases of its Successful Application in the Relief and Cure of Disease Large print book: Text in times 16, notes in Times 14. James Braid (1795-1860) was a Scottish

neurosurgeon and the inventor of a new method of inducing hypnosis. His approach to medical hypnosis was scientific and practical. As a surgeon, he used this technique to heal many patients. In this book, he describes in detail how he proceeded to successfully cure: -serious sight impairments, -deafness (even congenital deaf dumbness), -chronic or acute rheumatism, -paralysis etc... When he hypnotized a patient, he had the power -with simple techniques explained in the book- to direct or concentrate "nervous energy, raising or depressing it in a remarkable degree, at will, locally or generally," to improve capillary circulation, remove muscular tension, bring life force where needed, and balance the whole body of the patient, without needing to work with their imagination or on psychological issues. He believed that the brain was the organ of the mind, and that the mind could be acted on through the body, but was not, however, "a mere attribute of matter." Quotes from the book: About deafness: "I consequently tried it in such cases, and where there has not been destruction, or irreparable organic injury to the auditory apparatus, I can confidently say, I know of no means equal to hypnotism, for benefiting such cases. Of course, it cannot suit all cases, but I am satisfied it will succeed in a numerous class of cases, and in some which bid defiance to all other known modes of treatment." About sight impairments: "...before being hypnotized, she could not distinguish the capitals in the advertising columns of a newspaper. After being hypnotized, however, she could, in a few minutes, see to read the large and second heading of the newspaper, and next day, to make herself a blond cap, threading her needle WITHOUT the aid of glasses."

This book is destined for vegetarians, vegans, and people who want to stay healthy by eating better foods obtained in compliance with the laws of nature. Although Paris is not yet a vegetarian haven like London or New York, vegetarianism is now booming here, as well as the use of organic foods in traditional restaurants. This is very good news ! Vegetarian Paris has now become Vegetarian and Organic Paris to include traditional French restaurants using organic products and being vegetarian-friendly. This year, I have added a "Read Me First" section in the book. Here, I have grouped information about what continues to be hard to find in Paris, including where to find wheatgrass juice, have an organic breakfast, eat without gluten, eat organic crepes, have organic Italian meals, have meals with many sprouted seeds, buy organic products with your Amex card, etc. In addition, the section includes a use-

ful list of the restaurants that no longer exist but continue to be mentioned on many websites. In the first chapter, "Restaurants," you will find addresses, telephone numbers, business hours and closest metro stations of Parisian restaurants. Also included are brief examples of meals proposed and price, the percentage of organically grown products used in the preparation of meals, the kind of restaurant (vegetarian, vegan, macrobiotic, vegetarian-friendly) and website addresses, when available. You will also find pictures of the restaurants listed. The second chapter lists organic and non-organic juice bars and soup bars and quality vegetarian (or vegetarian-friendly) snack bars. Included are the names, addresses, business hours, phone numbers, and closest metro stations, as well as examples of meals/juices/soups proposed with their prices and organic ingredients used. The third chapter lists organic food shops with their names, addresses, business hours and phone numbers. When available, the number of seats for eating-in and websites are given. In the fourth chapter you will find listed the artesian wells still open to the public. Here you can get pure spring water for free, and chat with French people. In the fifth and sixth chapters, you will find lists of the main organic bakeries in Paris and information about organic food open markets. At the end of the book is an English-French food dictionary to help you get what you really want. I hope that Vegetarian and Organic Paris will help you enjoy even more the City of Light. Bon voyage and bon appetit!

Africa has experienced a number of territorial disputes over land and maritime boundaries, due in part to its colonial and post-colonial history. This book explores the legal, political, and historical nature of disputes over territory in the African continent, and critiques the content and application of contemporary International law to the resolution of African territorial and border disputes. Drawing on central concepts of public international law such as sovereignty and jurisdiction, and socio-political concepts such as colonialism, ethnicity, nationality and self-determination, this book interrogates the intimate connection that peoples and nations have to territory and the severe disputes these may lead to. Gbenga Oduntan identifies the major principles of law at play in relation to territorial, and boundary disputes, and argues that the predominant use of foreign based adjudicatory mechanisms in attempting to deal with African boundary disputes alienates those institutions and mechanisms from African people and can contribute to the recurrence of conflicts and disputes in

and among African territories. He suggests that the understanding and application of multidisciplinary dispute resolution mechanisms and strategies can allow for a more holistic and effective treatment of boundary disputes. As an in depth study into the legal, socio-political and anthropological mechanisms involved in the understanding of territorial boundaries, and a unique synthesis of an African jurisprudence of international boundaries law, this book will be of great use and interest to students, researchers, and practitioners in African and Public International Law, International Relations, and decision-makers in need of better understanding the settlement of disputes over territorial boundaries in both Africa and the wider world. Ashby explains the Tree of Life metaphysical teachings, disciplines, and techniques from the hieroglyphic texts.

Hieroglyphs were far more than a language. They were an omnipresent and all-powerful force in communicating the messages of ancient Egyptian culture for over three thousand years; used as monumental art, as a means of identifying Egyptian-ness, and for rarefied communication with the gods. In this exciting new study, Penelope Wilson explores the cultural significance of the script with an emphasis on previously neglected areas such as cryptography, the continuing decipherment into modern times, and examines the powerful fascination hieroglyphs still hold for us today. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

How to unlock the secrets, enigmas, and mysteries of Ancient Egypt and other old civilizations I realized while I was researching Maat, the ancient goddess of justice, how hard it was for Egyptologists to understand most of the ancient Egyptian artifacts only with their conscious mind. Our modern mental structure bars us from entering and comprehending the logic of ancient peoples. The difference in understanding the world is why so many aspects of ancient cultures remain enigmatic and strange, even for the most intelligent modern scholars. The ancient people possessed a much better sense of the energies of life and nature than modern man does. These ancients explored the laws and properties of the intangible world and its action upon the material world. They gained valuable knowledge that has been preserved in their archeological remains

as well as in their archaic legal systems. This type of knowledge was often rendered in symbolic dream-like language and images that modern scholars are not trained to understand. Moreover, even when this knowledge is rendered in remarkably clear language, how can one fully understand what one has never experienced? It is when we dream that we come closer to the mental universe of ancient peoples. While dreaming, modern man becomes like the ancients-aware and concerned about life-energy, a capacity modern man has now lost in his waking state. Through learning a unique technique to decipher their dreams, modern scholars would be enabled to understand more fully and perfectly how ancient people perceived the world around them differently. In this book, you will find an explanation of the technique I teach in my workshops, which is based on more than 20 years of personal research of ancient legal systems and the connections between dreams and reality. My approach is completely different from and much more practical than other techniques regarding dreams. This teaching would be of great help and benefit to all scholars and intelligent people who endeavor to advance our understanding of the ancient Egyptian civilization and of other ancient worlds. Anna Mancini Ph. D www.amancini.com

Secrets of Ma'at explores fundamental qualities of wisdom and character with which ancient rulers of Kemet relied on to govern the people. This poetic interpretation of the human experience is a journey of truth, integrity, justice and balance presented to us through the colorful and inoculating vernacular of Ebony Payne-English. The 42 poem collection offers perspective on politics, religion, culture, education, family, friendship and love.

This book offers a comprehensive account of the nature and development of political communication in Africa. In light of the growing number of African states now turning towards democratic rule, as well as the growing utilization of information technologies in Africa, the contributors examine topics such as: the role of social media in politics, strategic political communication, political philosophy and political communication, Habermas in Africa, gender and political communication, image dilemma in Africa, and issues in political communication research in Africa, and identify the frontiers for future research on political communication in Africa.

Although we naturally sense all the dangers of our environment through our body and subconscious, we no longer know how to use these perceptions in order to en-

sure our own safety. Animals are still able to do this and this enables them to be warned and to flee before the outbreak of natural disasters. However, by learning to benefit from their dreams, humans can surpass animals in this field. The fruit of more than 20 years of research, this book explains a method that is accessible to everyone, that enables the links between the body, conscious and subconscious to be re-established, in order to receive more information on the dangers of our environment. Once communication has been re-established between the body and the subconscious, it turns out that human beings are far superior to animals and to all existing technologies in sensing all kinds of dangers, whether they be natural, human or technological. By using the technique that is explained in this book, you will learn how to 'retrieve' information available to you in dreams, that is important for the safety of you and the people close to you. Through this you will also be able to, for example: - avoid accidental death by escaping before the outbreak of a natural disaster: earthquake, volcanic eruption, landslide, flood, storm, tidal wave, avalanche, tornado, etc. ; - foil the plans of attackers, terrorists, thieves, rapists or burglars; - know, before going away, for example by boat or plane, if you are going to arrive safe and sound at your destination or if it would be better to cancel this trip because of an attack, shipwreck, accident or natural disaster... ; - sense many other traps and dangers and avoid them. - the most gifted among you will also be able to develop a greater sensitivity and intuition directly in a waking state, which will enable you to react even more effectively to the dangers of your environment. - you will also learn not to become anxious for no reason when you have simple nightmares, because you will have learnt to detect what triggers them in you and you will thereby know how to distinguish them from true warning dreams of natural disasters, attacks, burglaries, accidents at nuclear power stations, etc.

In God, Grace, and Righteousness in Wisdom of Solomon and Paul's Letter to the Romans, Jonathan A. Linebaugh places the Wisdom of Solomon and the Letter to the Romans in conversation.

Spirituality, education and society: An integrated approach argues the value of spirituality in education as a way to address the lived experiences and personal knowledge of students, with the goal of creating a more holistic, transformative educational process. This edited volume has a wide array of viewpoints which all point to the importance of spirituality in the authors' per-

sonal lives, their communities and society at large. Spirituality is conceptualised as a base from which to challenge dominant forms of knowing, while in the process being able to center and engage with an important aspect of the student that has been missing from current evaluations – their spiritual selves. Within the diversity of this volume it becomes evident that spirituality cannot be confined to a singular definition and that educators must be willing to create spaces to foster spiritual growth and exploration if we are to break away from the commoditized, disempowering system that is so dominant today. This edited collection is a valuable resource for students, practitioners, educators and administrators who wish to engage in transformational schooling. Its multidisciplinary approach engages ideas around critical pedagogy, sociology of education, and inclusive schooling. There is an increasing need for exploring novel paradigms of studying education in the context of the dynamics that straddle social, economic and technological processes that have come to characterize the world in recent years. This book is a timely contribution in this respect as its focus transcends hitherto applied approaches that depend largely on western orientation. The book breaks new grounds in studying education and society that find significant relevance in societies that are marginalized by the dominant western understanding. The authors draw from the rich heritage of spirituality that is akin to the non-western social paradigms to develop a rigorous but creative concept of schooling. I am sure practitioners, researchers and students of education will find it a valuable source of practical and theoretical information that would widen their horizon of understanding of sociology of education. - Tom Mongare Ndege, PhD, Moi University, Kenya The editors have compiled a brilliant collection of essays. Each piece of scholarly work shows how spirituality is a paramount part of our everyday lives and is connected to teaching, learning, living and healing. This is a timely and most relevant work that is sure to spur critical dialogue and discussion. This collection shows that while the spirit may be wounded it can never be broken. - Erica Neeganagwedgin, PhD, University of Toronto

Jóllehet, a testünkön és a tudatalattinkon keresztül a környezetünk mindenféle veszélyét érzékeljük, elveszítettük azt a képességünket, hogy ezeket az észleléseket a személyes biztonságunk fenntartására használjuk. Az állatok még képesek erre, és ezért kaphatnak figyelmeztetést, és menekülhetnek el a természeti csapások bekövetkezése előtt.

Mégis, ha az ember megtanulja, hogyan hasznosítsa az álmait, ezen a területen felülmúlhatja az állatokat. Ez a - 20 évet meghaladó kutatásokból született - könyv elmagyaráz egy mindenki számára elérhető módszert, amely segítségével újjáépíthetjük a testünk, a tudatunk és a tudatalattink közötti hidakat, ez által a környezetünkben leselkedő veszélyekről több adathoz juthatunk. Ha a tudatalattija és a teste közötti párbeszédet helyreállította, az ember valójában meghaladja az állatok és mindenfajta létező technológia mindenfajta - természeti, emberi, vagy technológiai eredetű - veszélyt előrejelző képességét. Az e könyvben elmagyarázott technika segítségével megtanulhatjuk, a saját magunk, és a hozzánk közel álló személyek biztonsága szempontjából fontos olyan adatokat hogyan «gyűjtsük össze», amelyek álomlátás közben állnak a rendelkezésünkre. Ezek alapján a következőkre is képesek leszünk: — elkerülhetjük a váratlan halált, valamilyen természeti csapás: földrengés, vulkánkitörés, földcsuszamlás, özönvíz, vihar, szökőár, lavina bekövetkezése előtt elmenekülve; — támadókat, terroristákat, tolvajokat, erőszakosan fellépőket, vagy rablókat megakadályozhatunk a terveik kivitelezésében; - például, repülő-, vagy hajóút előtt tudhatjuk, hogy épen és egészségesen meg fogunk-e érkezni a célállomásra, vagy érdemesebb az utazásról merénylet, a hajó elsüllyedése, baleset, vagy természeti katasztrófa miatt lemondani... ; — megérezhetünk és elkerülhetünk más csapdákat és veszélyeket. - a tehetségesebbek nagyobb érzékenységet és nagyobb megérző képességet fejleszhetnek ki magukban közvetlenül az ébrenlét állapotában, amelyek segítségével még hatékonyabban válaszolhatnak a környezetükben található veszélyekre. - megtanulhatjuk, ne aggódjunk feleslegesen az egyszerű rémálmok miatt, mert megtanuljuk kideríteni, mi váltja ki személy szerint nálunk a rémálmokat, és ennek köszönhetően megkülönböztethetjük ezeket a valódi természeti csapásnak, merényletnek, nukleáris erőművek, stb. baleseteinek a veszélyére ténylegesen jelző álmoktól. Kulcsszavak: figyelmeztető álmok, test-szellem, terrorizmus elleni képzés, biztonság, terrorizmus-ellenes titkos szolgálat és képzés, terrorizmus elleni védekezés, közbiztonság, szeizmikus tevékenység, földrengések, természeti csapások, a Vénusz áthaladása, katasztrófák előrejelzése, biztonsági rendszerek, katasztrófa-álmok, rémálmok, a Vénusz áthaladása, 2012. december 21.

This book represents the first English translation of Maaseh Merkabah, which is part of a body of early Jewish mystical texts

known as palace (hekhalot) or chariot (merkabah) texts. Through a complex dialogue, a rabbi-teacher reveals to his student the techniques of ascent, methods for traveling up through the heavens by means of recitation of hymns. The teacher gives vivid descriptions of the heavenly realm, filled with flaming chariots and a chorus of angels engaged in praising the deity. The emphasis in the text is on language, on the correct recitation of the words to achieve the ritual. The particular focus is on the divine Name, which can be employed in unusual ways. The author relates the structures of the text to the linguistic ideologies. The complex structures of the text begin to unfold in light of the theories about the ritual function of language. The hymns include praise of the deity and voces magicae, words that have no semantic meaning, but draw attention to sounds of letters in God's name. Since God's name is used to create the world, the sounds of the name are creative, but the Name cannot be spoken. The hymns create a multiplicity of Name-equivalents, words that have the functional status of the divine Name and which can be employed in ritual. Voces magicae are not so much nonsense as they are logical extensions of the linguistic theory. The final chapter surveys recent theories of ritual language and then uses the conclusions from the study to refine the general issue of the relationship between the semantic meaning of words and their ritual efficacy. The dialogic structure of the text permits the reader to become the next student in a chain going back to the deity by means of Moses.

This book examines the meaning of religion within the scientific, evidence-based history of our known past since the big bang. While our current major religions are only centuries or millennia old, our volume discusses the origins and development of human religious practice and belief over our species' existence of 300,000 years. The volume also connects the scientific approach to natural and social history with ancient truths of our religious ancestors using new lines of inquiry, new technologies, new modes of expression, and new concepts. It brings together insights of natural scientists, social scientists, philosophers, writers, and theologians to discuss narratives of the universe. The essays discuss that to apprehend religion scientifically, or to interpret and explain science theologically, the subject must be examined through a variety of disciplinary lenses simultaneously and raise several theoretical, philosophical, and moral problems. With a singular investigation into the meaning of religion in the context of the

13.8 billion-year history of our universe, this book will be indispensable for scholars and students of religious studies, big history, sociology and social anthropology, philosophy, and science and technology studies.

Konrad Koerner, a leading historian of linguistics, has long said that an academic field cannot be considered to have matured until it has history as one of its subfields. The history of linguistics is a growing area, having come into its own in the 1960s, especially after Noam Chomsky looked for historical roots for his work. In contrast, the history of language teaching has been neglected, reflecting the insecurity and youth of the field. Most works on the subject have been written by linguists for other linguists, and typically focus on a specific period or aspect of history. This volume concentrates on the basic issues, events, and threads of the history of the field - from Mesopotamia to the present - showing how a knowledge of this history can inform the practice of language teaching in the present.

This book explores how taxation creates and maintains racial inequalities in the United States. It demonstrates why those interested in Black redemption should pay attention to tax law, explores tax systems of pre-colonial African civilizations, and sets forth an agenda for tax scholars to obliterate racial caste and march toward equal opportunity.

Categories: Egyptology, philosophy of law, history of religions Unlike ancient Rome, Egypt did not transmit any legal system to us, but rather an idea of justice our modern minds can hardly understand. In the ancient Egyptian world, almost all the texts and inscriptions speak of justice. All the texts of wisdom teach that one has to conform to Maat, an obscure and omnipresent concept that Egyptologists have translated into the expression "Goddess of Truth and Justice." Egyptian justice is so different from ours that Egyptologists and historians of religions believe they have not yet fully understood its meaning. They regret this fact because understanding Maat would be a gateway to a deeper understanding of the ancient Egyptian world. As for lawyers, they have limited themselves to the Greco-Roman sources on the philosophy of Justice and the discoveries of Egyptologists in this philosophical field remain thoroughly ignored. Thanks to her experience in ancient history of law and her ability to understand ancient symbols, the author provides Egyptology with the missing pieces that were needed to form a coherent image of Maat. Once revealed, Maat sheds a new and unexpected light on

the whole of Egyptian civilization. As a bridge between traditionally separate fields of academic research, this book is a useful and groundbreaking contribution to Egyptology, the history of religions and the modern philosophy of law.

Ancient Egyptians were ruled by a pharaoh whose word was law and it was the law of Maat whom all Ancient Egyptians lived by, including pharaoh. Maat's laws were quite simple and very much inline with the ten commandments. For instance, do not lie but be truthful in words and deeds, be a moral person, do not steal, but the worst offence is murder and desecration of a pharaohs tomb. The book contains various stories of suspected murder, actual crimes which were committed, the people who were suspected of the offences and in some cases, the punishment or punishments which were meted out to them. These crimes and punishments are evident in texts, court manuscripts and other sources, some of which have been used in this book. As with numerous religions, ancient Egyptians believed in an afterlife. But to enable a person to enter eternity, they must pass the test of the weighing of the heart in the Hall of Judgement also known as the Hall of Truth. Many of the Gods and Goddesses were identified by their head-dress, crowns etc, and Maat was identified by the feather on her head, and like her sister Isis, by the wings on each arm. It was this feather, weighed against a persons heart which decided whether or not the deceased had led a good life enabling them to enjoy an afterlife. This book would be helpful to any student of Egyptology.

El Derecho tiene mala reputación, las más de las veces merecida, de ser un arte esotérico e incomprensible, reservado a los iniciados. De ahí esa sensación de impotencia, frustración, y hasta de angustia, que siente el ciudadano de a pie que lo sufre cotidianamente, desde que nace hasta que muere. Sin embargo el Derecho es algo intrínseco a unos seres humanos que gracias a él han logrado dominar la Tierra, porque sin él nos mataríamos a la primera de cambio. Gracias al Derecho hemos logrado convivir en grupos cada vez más numerosos, mejor organizados y más poderosos. Sin apearce del rigor y el orden que constituyen la esencia de lo jurídico, Tratado de Derecho Pop inicia al lector de forma asequible y apasionante en el pasado, el presente y el futuro del Derecho, recurriendo a grandes obras literarias, artísticas y audiovisuales que al desmitificarlo permiten apreciarlo. Porque solo se conoce lo que se ama.

While the ability to see the future in the waking state is far from being easy and far

from being common among mankind, dreaming about the future is absolutely common and easy, because when we sleep our subconscious mind communicates naturally with our subconscious mind through dreams, and automatically conveys information about the future it is creating. Of course, our subconscious mind is knowledgeable about our future, because it is the one that creates it. Throughout history many people have experienced spontaneous clear dreams about some important future events. Like them, you may naturally dream about your future whenever your subconscious mind decides it. However, you can also take consciously the initiative to trigger a dream about your future whenever you think that you need it. This book will teach you how you can do it. In this book, I will explain two simple techniques for getting information about your future from your dreams, whenever you want them. I will also explain what makes these techniques more effective and what hinders them. But, at first let's see what clairvoyance is in general, how the different types of clairvoyance work and what the different kinds of seers do. And in case you decide to continue consulting clairvoyants instead of using your own abilities, you will learn with this book how to get the most of your sessions, since you will better understand what clairvoyance is and how it works.

Throughout history famous researchers had innovative dreams that sometimes won them a Nobel Prize. Why did they get these dreams? Based on 20 years innovative work on the connections between dreams and reality and on the role played by the whole body in the innovative dream process, this revolutionary book answers many questions about scientific creativity and how to boost it. It explains why innovative dreams, ideas and intuitions occur and what blocks them. It reveals how researchers can place themselves in the best conditions to become discoverers. It teaches a powerful technique to provoke innovative dreams, ideas and intuitions instead of waiting for the stroke of luck.

Ren Eagle is a financial wizard who, at age 39, has become chairman of a powerful financial institution. Ren is a very aggressive and ambitious young man who does whatever it takes to control people around him, requiring them all to do his bidding. He is married to Barbara, a well-bred woman whom he married when she was 18 years old; he totally controls her, demanding that she accepts his infidelities and unconventional ways. They have a five-year old child. Everything seems to be perfect in his well-ordered life when a mysterious woman, Lucia, whose appearance is a per-

fect female replica of his, appears and disrupts his well-planned existence. Strange things begin to happen to him, and his reality is no longer real...

Dreams are the ultimate guardians of our health and longevity, the medium through which we can communicate effectively with a body which has more knowledge of health and the preservation of youth than all the doctors in the world put together. Dreams never fail to let us know what is happening inside us and what is harming us, not just in our organs but on a cellular level. When we begin to lose our inner balance, dreams never fail to warn us, allowing us to react immediately. At this early stage, it is easier to restore the good order of our bodies or minds. Of course, not all your dreams are triggered by your body to apprise you of your health, and you need to know how to identify those that are. Over the course of this book, I will guide you through how to do this on your own.

To this end, I will first give you some examples of dreams that signal the development of the most common ailments, and I will then take you on a journey inside the body through further examples of dreams related to our inner "landscapes". Indeed, the inner body is a world unto itself, and you will see how your dreams can reveal it to you. In the third part of this book, I will explain how you can induce dreams to answer questions about your health. People did so in ancient temples, especially in Egypt, Greece and Rome, through a practice known as dream incubation. It can also be done from the safety of your own home, and you need only know how to proceed. We will move on to the presentation of some simple "self-hypnosis dream techniques," intended to influence your subconscious mind positively so that it boosts, when needed or as a preventative, your vitality and healing forces. I will conclude with tips for observing your dreams efficiently.

For centuries the world has been misled about the original source of the Arts and Sciences; for centuries Socrates, Plato and Aristotle have been falsely idolized as models of intellectual greatness; and for centuries the African continent has been called the Dark Continent, because Europe coveted the honor of transmitting to the world, the Arts and Sciences. It is indeed surprising how, for centuries, the Greeks have been praised by the Western World for intellectual accomplishments which belong without a doubt to the Egyptians or the peoples of North Africa.

Egiptuse Vana riigi aegse pealinna Memphise ülikule Ptahhotepile omistatud elutarkuste kogumik on Vana-Idamaa tarkuskirjanduse pärl. Ühtlasi on see maailmakirjanduse raudvarasse kuuluv teos, mida juba vanad egiptlased lugesid austusega kui iidset ja auväärset teksti. Kuigi selles leiduvad eetilised doktriinid on mõneti vananenud, tasub paljusid Ptahhotepi õpetlikke maksime tänapäevalgi järgida.